

**A.C. 42434**

<b>LAWRENCE RUSCOE</b>	<b>:</b>	<b>APPELLATE COURT</b>
<b>vs.</b>	<b>:</b>	<b>STATE OF CONNECTICUT</b>
<b>COMMISSIONER OF CORRECTION</b>	<b>:</b>	<b>July 25, 2019</b>

**MOTION FOR EXTENSION OF TIME WITHIN WHICH TO FILE BRIEF**

Pursuant to Practice Book § 66-1, the Commissioner of Correction - Appellee, respectfully requests an extension of time until November 26, 2019 to file his brief in the above-captioned matter.

**I. BRIEF HISTORY OF THE CASE**

This is the petitioner's appeal of the judgment of the habeas court denying his petition for a writ of habeas corpus.

**II. SPECIFIC FACTS RELIED UPON**

The undersigned has been assigned the responsibility of representing the commissioner in this matter. I also represent the interests of the State of Connecticut in the following matters: State v. Fortin, A.C. 42651, in which the state's brief is due on August 30, 2019; State v. Ingala, A.C. 41135, in which the state's brief is due on September 30, 2019; and State v. Wade, A.C. 42126, in which the state's brief is due on October 30, 2019. I anticipate meeting all of these deadlines.

The instant matter presents a relatively short transcript and a single discrete issue on appeal. Absent unforeseen circumstances, I anticipate no further extensions of time. The petitioner will **not object** to the commissioner's request and he is **incarcerated** as a result of the underlying judgment of conviction.

**III. LEGAL GROUNDS RELIED UPON**

Practice Book § 66-1.

Respectfully submitted,

**THE STATE OF CONNECTICUT**

BY: /s/  
Timothy J. Sugrue  
Assistant State's Attorney  
Office of the Chief State's Attorney  
Appellate Bureau  
300 Corporate Place  
Rocky Hill, CT 06067  
Tel. (860) 258-5807  
Fax (860) 258-5828  
Juris No. 401858  
Timothy.Sugrue@ct.gov  
Dcj.Ocsa.Appellate@ct.gov

**CERTIFICATION**

I certify that this document does not contain any names or identifying information that is prohibited from disclosure by rule, statute, court order, or case law; that it complies with the rules of appellate procedure and the formatting provisions of Practice Book §§ 62-7 and 66-3; and that a copy was sent to counsel of record: Stephanie L. Evans, Esq., P.O. Box 576, Southington, CT 06489; (860) 357-7400, (860) 333-8588 (fax); slevansesq@outlook.com; on July 25, 2019.

/s/  
Timothy J. Sugrue  
Assistant State's Attorney